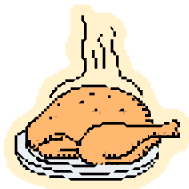


**Low Country Chapter**

**AMERICAN SOCIETY OF SAFETY ENGINEERS**



On behalf of the Executive Committee for the Low Country ASSE Chapter, I would like to wish everyone a **SAFE** and **HAPPY** Thanksgiving.



**Reminder:**

Due to the meeting being off site this month, we will not have an executive meeting. So please bring all committee updates so that I can review them and update the group.

We hope to see all of you at the November meeting. We will be touring Low Country Safety Council Training Center. We are very excited about having this organization in the Tri-County area. It will benefit all of us. Bring a guest. If you know an organization who is not a member, contact them and bring them as your guest. Please remember to RSVP.



Mark your calendars for December 16<sup>th</sup>. We are having our Christmas social. If you are interested in helping me contact Charleston, Berkeley and Dorchester county schools, please contact me. Our chapter would like to participate in Career

Days or any type of school event where we can discuss job safety or career opportunities.

Diana Potts

**Treasurer's Corner**

The bank statement was late this month, so we will use last month's statement. As of September 30, 2003, the Chapter's bank account continues to operate with a balance of \$6743.45. There were 12 people present at the October 21, 2003 meeting.

Michele



**Next Meeting**

**Date: Tuesday, November 18, 2003**

**Time: 11:30 am "network" with your fellow members!**

**Lunch is promptly at Noon.  
Please bring a guest or potential new member.**

**Location:**

**Low Country Safety Council  
7410 Northside Dr. Suite G103  
North Charleston, SC 29420  
843-797-8820**

**Please see the attached file, (lcsc\_directions.doc) for directions.**

**Sam Lewis will be our speaker and take us on a tour of the facility.**

**The lunch will be catered, so please email me if you are going to attend, so that we will have an adequate number of meals.**

[ecams@comcast.net](mailto:ecams@comcast.net)

## **Future Meetings**

### **December 16 - 06:00 PM - Evening**

Christmas Meeting @ Sticky Fingers Restaurant (7690 Northwoods Blvd)

Topic: OSHA Update with Van Henson, Office of SC OSHA VPP

### **January 20 - 11:30 AM - AGFA Plant Tour**

1658 Bushy Park Road, Goose Creek, SC. Hosted by our very own Dana M. Fisher!

### **February 17 - 11:30 AM**

North Town Restaurant & Grill

Host - TE 21 (Training & Education in the 21st Century) - potential new members

Topic - (Training & Education in the 21st Century) Adult Training and Education and OSHA required training.

### **March 16 - 11:30 AM**

North Town Restaurant & Grill

Topic - *OSHA Legal Issues (Workman's Comp issues/Temporary Workers Issues) pending*

## **Looking for a Meeting Host**

Would you consider being a host for a monthly ASSE meeting? When you host a meeting, we request that you provide a door prize for a drawing and/or supply the attendees with a company promo such as pens, hats, or other items with your logo.

In exchange for hosting a meeting, there will be a space for advertisement provided to you at no charge in that month's newsletter. Just let me know when you would like to host a meeting.

**Diana Potts**

## **Previous Hosts**

We need to thank:

### **Concentra Medical Centers**

For occupational health needs (work-related injuries, pre-placement exams and DOT physicals, etc.)...

### **Charleston NORTH**

Otranto Plaza (Highway 52)  
8780 Rivers Ave., Ste. 200, Bldg. B  
North Charleston, SC 29406  
843/572-0810  
Hours: 8 AM - 5 PM, M-F

### **Charleston SOUTH**

4115 Dorchester Road  
Charleston, SC 29405  
843/554-6737  
Hours: 8 AM - 5 PM, M-F

## **Trident Health System**

For workplace wellness...

Department of Business Health & Development's  
WORK WELL program

### **Julie Huetteman, Ph.D.**

Business Health Educator  
Business Health & Development Department  
Trident Health System  
9330 Medical Plaza Drive  
Charleston, SC 29406  
(843) 797-4838  
(843) 824-5004 FAX

## **Trident Health System's Business Health Toolbox**

We are excited to share with you our new address for the Business Health Toolbox!

<http://businesshealthtoolbox.tridenthealthsystem.com>

We have been struggling to overcome some technical challenges, and have settled on this new web address for the Toolbox. We thank you for your patience during our efforts to develop this web-based resource for you.

Please check out this new Toolbox address! Look at the latest issue, and then search through the Archive Issues to find something that is helpful to you. If you would take a moment and complete an evaluation, we would greatly appreciate it! Your feedback is important to us!

We hope you find the Business Health Toolbox helpful in locating the resources and information you need.

All the best,

Julie Huetteman, Ph.D.

## **New Member**

Please welcome Dr. Byron Williams of Coastal Occupational Medicine to the Low Country Chapter of ASSE!

## **Safety Conferences**

**November 15-19, 2003**  
**NFPA Fall Education Conference**  
**Reno, NV**  
[www.nfpa.org](http://www.nfpa.org).

**November 20-21, 2003**  
**ASSE Law Symposium for the Safety, Health and Environmental Professional**

**This symposium is being offered only this one timer in Ft. Lauderdale. Don't miss out, register online at:**  
<http://www.asse.org/frlaw03.htm>.

**December 7-10 , 2003**  
**AFL-CIO National Safety and Health Conference, Detroit, MI.**  
[www.aflcio.org/yourjobeconomy/safety/nshc.cfm](http://www.aflcio.org/yourjobeconomy/safety/nshc.cfm).

**December 8-10**  
**Eighth Conference on Infectious Diseases**  
**Roswell, GA**  
<http://www.aom.org/events>

**December 9-11, 2003**  
**National Ergonomics Conference and Exposition**  
**Las Vegas, NV**  
[www.ergoexpo.com](http://www.ergoexpo.com).

**February 10-12, 2004**  
**14th Annual Construction Safety Conference**  
**Rosemont, IL.**  
[www.buildsafe.org](http://www.buildsafe.org).

## **NZ365 Ergonomics Process in Jeopardy as NSC Drops Secretariat**

The 13-year effort to write a national standard for work-related musculoskeletal disorders hit a fatal snag

October 29, when the National Safety Council quit as secretariat for the committee drafting the Z365 standard.

The withdrawal came after an appeals panel within the ANSI mandated that the NSC respond within 60 days to an appeal challenging the committee's member-selection process, how NSC handled negative comments, and how it announced meetings and made decisions.

## **Hunting for SPYs**

Your chapter is looking for SPYs. No, not the Homeland Security variety, but the **Safety Professional of the Year** kind. We want to get an early start on finding our next SPY award winner. In the next couple of months you will see more information in the newsletter and at the monthly meeting about who and how to nominate someone for this prestigious award. If you already have someone in mind to nominate for this award, begin thinking about what you would want the Chapter to know about him or her that would convince us that he or she is THE candidate. As you know, with the wealth of knowledge skills and abilities, we are blessed with in our organization, the competition will be fierce, so your candidate will have to stand head and shoulders above the rest to win out. So start building your case!

## **Donate Unused Safety Equipment or Supplies**

Anyone wanting to donate obsolete or unused safety equipment or supplies may donate it to the Low Country Safety Council. The equipment will be used in safety training for demonstration purposes only.

You can bring the items to the meeting on November 18th or notify Jane Lyons at 760-8367 or [jane.lyons@us.bosch.com](mailto:jane.lyons@us.bosch.com).

## **Safety-on-the-Job Kids' Poster Contest**

The American Society of Safety Engineers is sponsoring the 2nd annual 'Safety-on-the-Job Kids' Poster Contest' in support of North American Occupational Safety and Health week (NAOSH). The contest is open to ASSE members' children, grandchildren, nieces and nephews from ages 5 through 12. The kids' poster drawing must relate to the

theme 'Safety-on-the-Job' and should illustrate an example of safety at work. The contest runs from November 3, 2003 until Valentine's Day, February 14, 2004. The contest guidelines and entry forms are attached and are also available at [www.asse.org/naosh](http://www.asse.org/naosh)

## **Mold Remediation**

ASSE announced today that it will develop a standard aimed at protecting workers when dealing with mold remediation. The purpose of the standard, announced at the ACGIH's "Mold Remediation: The National Quest for Uniformity" symposium in Orlando, is to establish minimum requirements and recommended procedures to be implemented by employers to minimize employee exposure to mold. The proposed standard will not, however, establish an exposure level or action level for identification purposes or trigger remediation activities.

For the full report, the position statement and more information check ASSE's web site at [http://www.asse.org/prac\\_spec\\_cops\\_issues.htm](http://www.asse.org/prac_spec_cops_issues.htm).

## **Z490.1 Standard, "Accepted Practices for Safety, Health, and Environmental Training"**

ASSE is hosting a conference call program featuring this standard on December 9, 2003 from 11:00 am to 12:30 pm CST. This program is only \$75 for members.

<http://www.asse.org/fr3380c.htm>

## **ASSE National Society Newsletter**

The ASSE National Society Newsletter is now available online at:

<http://www.asse.org/su03.htm>

Articles from our Professional Safety magazine are also available at:

<http://www.electronicipc.com/JournalEZ/toc.cfm?code=0427001>

## **Member Directory & Job Line**

Jane Lyons will continue to update the member directory as needed. If you have not sent her your updated information, please email her at: [Jane.Lyons@us.bosch.com](mailto:Jane.Lyons@us.bosch.com)

Jane also maintains a Job Line by email notification. Please email her if you would like to be on the distribution.

If you are a member of ASSE, you may want to update your information at:

[www.asse.org/format\\_frames\\_main.asp?bannerframe2=professional\\_safety\\_banner.html&mainframe2=contact2.htm](http://www.asse.org/format_frames_main.asp?bannerframe2=professional_safety_banner.html&mainframe2=contact2.htm)

## **OSHA Makes Revised Injury And Illness Log Available Online**

The revised OSHA Form 300, Log of Work-Related Injuries and Illnesses, is now available on the agency's Web site. The forms, which employers are required to use in recording injuries and illnesses, have changed for 2004 in response to public suggestions to simplify use.

## **Attention ASP's, CSP's, OHST's, CHST's and STS's Get BCSP COC Credits**

Don't throw away your Compliance Magazine. If you receive Compliance Magazine, you can get Continuation of Certification credits (COC) just by reading the articles and answering 10 questions correctly. Each month you do this, you can get .1 points toward your certification.

If you do not receive Compliance Magazine, you can get a free subscription at [www.compliancemag.com](http://www.compliancemag.com).

## **Member Benefit from ASSE**

As a membership benefit of ASSE you can receive a complimentary issue of The Grey House Publishing Safety & Security Directory, formerly known as Best's Safety & Security Directory. Shipped at the end of the year, it contains the latest OSHA regulations, training materials and checklists along with a buyer's guide to products and services that can help with compliance issues.

It is a resource safety, health and environmental professionals use throughout the year and we are pleased to be able to offer it once again to the membership. For the first time, the 2004 edition of the directory will also be available on CD-ROM. You now have a choice of either the print version or the CD-ROM version. (Both are \$225 list price to non-ASSE

members.) For a small additional fee, however, you can receive both. The publisher will bill you directly.

Please let ASSE know whether or not you would like to receive your FREE copy of the 2004 Safety & Security Directory by clicking on the link below.

<http://www.asse.org/a/o/o.asp?un=21189>

## ***ATF Launches New Bomb and Arson Tracking System***

The Bureau of Alcohol, Tobacco, Firearms and Explosives has launched a new, Internet-accessible system that will allow state, local and other federal law enforcement agencies to share information about bomb and arson cases and incidents.

ATF's Arson and Explosives National Repository, which maintains all national information on explosives incidents and arson, developed the Bomb and Arson Tracking System to serve as a library that state, local and other federal law enforcement agencies could use to manage and exchange information.

## ***Need help with Spanish?***

Go to Google, search for "Free Spanish Translator" and you will find a couple hundred that will do one or two sentences. Keep the sentence simple- noun, pronoun, adjective, adverb- and don't use slang.

Checkout the attached translator.

## ***Attachments***

Sorry for all the attachments, but we needed to get a lot of information out. I did scan them with Norton Anti-Virus.

## ***Officers***

### **President**

Diana Potts, Metal Technicians, Inc.  
843-821-4496  
[DPotts@sc.rr.com](mailto:DPotts@sc.rr.com)

### **VP/Pres. Elect**

Janice Brown, Robert Bosch Corp.  
843-760-7364  
[Janice.Brown@us.bosch.com](mailto:Janice.Brown@us.bosch.com)

### **Secretary**

Jane Lyons, Robert Bosch Corp.  
843-760-8367  
[jane.lyons@us.bosch.com](mailto:jane.lyons@us.bosch.com)

### **Treasurer**

Michele McCutchen  
James Island Public Service District  
843-795-9060 ext 124  
[Mpmccut@hotmail.com](mailto:Mpmccut@hotmail.com)

### **Programs**

Joel E. Rogers, ASP  
MeadWestvaco - Environmental Services  
843-745-3140  
[Jer15@meadwestvaco.com](mailto:Jer15@meadwestvaco.com)

### **Newsletter**

Ed Ams, MeadWestvaco  
Specialty Chemical Division  
843-740-4573  
[ecams@comcast.net](mailto:ecams@comcast.net)

### **Membership**

Jane Lyons, Robert Bosch Corp.  
843-760-8367  
[jane.lyons@us.bosch.com](mailto:jane.lyons@us.bosch.com)

### **Regulatory Affairs**

Wayne Hardwicke, Environ. Enterprises Group  
843-881-9256  
[hardwicke@comcast.net](mailto:hardwicke@comcast.net)



**American Society of Safety Engineers**  
The oldest National Safety Organization in the United States - Founded in 1911